

OWNER'S STATEMENT (OWNER'S STATEMENT CONTINUED ON SHEET 2) ENGINEER'S STATEMENT

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE OWNERS OF OR ARE INTERESTED IN THE REAL PROPERTY INCLUDED WITHIN THE BOUNDARY OF THE SUBDIVISION SHOWN ON THIS MAP...

MARK SHEA CONSTRUCTION & DEVELOPMENT INC., A UTAH CORPORATION AS TO AN UNDIVIDED 50% INTEREST

BY: [Signature] PRESIDENT



STATE OF UTAH ) COUNTY OF UTAH ) SS

ON THIS 11th DAY OF DECEMBER, IN THE YEAR 1992, BEFORE ME TERRI OLDROYD, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARK SHEA...

[Signature] NOTARY PUBLIC 5/1/93 EXPIRATION DATE

UTAH County UTAH State COUNTY OF NOTARY PRINCIPAL PLACE OF BUSINESS

HARRIS FINANCIAL SERVICE CORP. OF AM. FORK, A UTAH CORPORATION AS TO AN UNDIVIDED 50% INTEREST

BY: [Signature] PRESIDENT



STATE OF UTAH ) COUNTY OF UTAH ) SS

ON THIS 11th DAY OF DECEMBER, IN THE YEAR 1992, BEFORE ME TERRI OLDROYD, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED SISALING HARRIS...

[Signature] NOTARY PUBLIC 5/1/93 EXPIRATION DATE

UTAH COUNTY UTAH STATE COUNTY OF NOTARY PRINCIPAL PLACE OF BUSINESS

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE...

[Signature] 7-15-89 DAVID L. POTTER, R.C.E. 20648 EXPIRES 9-30-93



TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT HAVE BEEN FILED AND DEPOSITED WITH ME.

DATE: July 20, 1990 HAROLD S. PITMAN COUNTY TAX COLLECTOR COUNTY OF VENTURA

[Signature] DEPUTY COUNTY TAX COLLECTOR

SIGNATURE OMISSIONS

- EASEMENT OWNERS: THE SIGNATURES OF THE FOLLOWING EASEMENT OWNERS HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT... METZLER AND COMPANY OF CALIFORNIA... SOUTHERN CALIFORNIA EDISON COMPANY... FORREST C. HENRY AND HELEN P. HENRY... PLEASANT VALLEY MUTUAL WATER COMPANY... SOUTHERN CALIFORNIA GAS COMPANY... MINERAL, OIL AND GAS OWNERS...

COUNTY SURVEYOR'S ACCEPTANCE STATEMENT

THE COUNTY SURVEYOR HEREBY ACCEPTS ON BEHALF OF THE COUNTY OF VENTURA, CALIFORNIA, FOR PUBLIC USE, THE RIGHT-OF-WAY FOR ALL STREETS AND HIGHWAYS AS SHOWN ON THIS MAP...

DATED: July 23, 1992 ARTHUR E. GOULET COUNTY SURVEYOR COUNTY OF VENTURA

BY: [Signature] ROBERT L. CHACON L.S. 2572 EXP 9/30/93 CHIEF DEPUTY COUNTY SURVEYOR

# 90-109511

COUNTY RECORDER'S CERTIFICATE

FILED THIS 27th DAY OF July, 1990, AT 10:00 A.M. IN BOOK 50 OF PARCEL MAPS, AT PAGES 41-47, AT THE REQUEST OF DAVE POTTER.

RICHARD D. DEAN COUNTY RECORDER COUNTY OF VENTURA

BY: [Signature] DEPUTY COUNTY RECORDER ASST

COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED: July 23, 1992 ARTHUR E. GOULET COUNTY SURVEYOR COUNTY OF VENTURA

BY: [Signature] ROBERT L. CHACON L.S. 2572 EXP 9/30/93 CHIEF DEPUTY COUNTY SURVEYOR



PARCEL MAP NO. 4261

IN THE UNINCORPORATED TERRITORY COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A DIVISION OF PORTIONS OF LOTS 52 TO 56 AND 58 PER 14 M.R. 57, LOTS 5 AND 6 PER 20 M.R. 37, LOTS 29 TO 33, 29-A, 29-B PER 14 M.R. 60, AND A PORTION OF LOOP DRIVE PER 14 M.R. 60 AND 14 M.R. 57 (ABANDONED).

MARCH, 1989

POTTER ENGINEERING CIVIL ENGINEERS 12 N. ASH ST. VENTURA, CA 93001 (805) 653-6373

OWNER'S STATEMENT (CONTINUED FROM SHT. 1)

MISSION PROPERTIES, A CALIFORNIA LIMITED PARTNERSHIP, BENEFICIARY UNDER DEED OF TRUST RECORDED JULY 14, 1989 AS INSTRUMENT No. 89-110125 OF OFFICIAL RECORDS.

BY THE GIORDANO Co., Inc., A CALIFORNIA CORPORATION GENERAL PARTNER.

BY: Michael E. Giordano  
MICHAEL E. GIORDANO  
PRESIDENT

STATE OF CALIFORNIA) SS.  
COUNTY OF VENTURA

ON THIS 2nd DAY OF APRIL, IN THE YEAR 1990, BEFORE ME, Andrea Lynn Parish, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MICHAEL E. GIORDANO PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF THE GIORDANO CO., INC. THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT ON BEHALF OF THE PARTNERSHIP AND THAT THE PARTNERSHIP EXECUTED IT AS BENEFICIARY.

Andrea Lynn Parish  
NOTARY PUBLIC  
ANDREA LYNN PARISH  
VENTURA  
COUNTY OF NOTARY  
PRINCIPAL PLACE OF BUSINESS  
5-1-90  
EXPIRATION DATE

BY THE H.O.V. INVESTMENTS, A GENERAL PARTNERSHIP.

BY: Dal Ott  
DAL OTT  
GENERAL PARTNER

STATE OF CALIFORNIA) SS.  
COUNTY OF VENTURA

ON THIS 2nd DAY OF APRIL, IN THE YEAR 1990, BEFORE ME, Andrea Lynn Parish, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAL OTT PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON THAT EXECUTED THIS INSTRUMENT ON BEHALF OF H.O.V. INVESTMENTS, THE PARTNERSHIP THAT EXECUTED THIS INSTRUMENT ON BEHALF OF MISSION PROPERTIES, AND ACKNOWLEDGED TO ME THAT SAID PARTNERSHIPS EXECUTED IT AS BENEFICIARY.

Andrea Lynn Parish  
NOTARY PUBLIC  
ANDREA LYNN PARISH  
VENTURA  
COUNTY OF NOTARY  
PRINCIPAL PLACE OF BUSINESS  
5-1-90  
EXPIRATION DATE

EQUIVEST, A CALIFORNIA LIMITED PARTNERSHIP, BENEFICIARY UNDER DEED OF TRUST RECORDED MARCH 29, 1990 AS INSTRUMENT No. 90-046404 OF OFFICIAL RECORDS.

EQUIVEST, A CALIFORNIA LIMITED PARTNERSHIP.

BY: D. Michael Martin  
D. MICHAEL MARTIN  
GENERAL PARTNER

STATE OF CALIFORNIA) SS.  
COUNTY OF VENTURA

ON THIS 2nd DAY OF April, IN THE YEAR 1990, BEFORE ME, C. Savala, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED D. MICHAEL MARTIN PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON THAT EXECUTED THIS INSTRUMENT ON BEHALF OF THE PARTNERSHIP, AND ACKNOWLEDGED TO ME THAT THE PARTNERSHIP EXECUTED IT AS BENEFICIARY.

C. Savala  
NOTARY PUBLIC  
VENTURA  
COUNTY OF NOTARY  
PRINCIPAL PLACE OF BUSINESS  
10-1-93  
EXPIRATION DATE

CCF INCOME FUND, A CALIFORNIA LIMITED PARTNERSHIP, BENEFICIARY UNDER DEED OF TRUST RECORDED MARCH 29, 1990 AS INSTRUMENT No. 90-046404 OF OFFICIAL RECORDS.

CCF INCOME FUND, A CALIFORNIA LIMITED PARTNERSHIP.

BY: D. Michael Martin  
D. MICHAEL MARTIN  
GENERAL PARTNER

STATE OF CALIFORNIA) SS.  
COUNTY OF VENTURA

ON THIS 2nd DAY OF April, IN THE YEAR 1990, BEFORE ME, C. SAVALA, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED D. MICHAEL MARTIN PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON THAT EXECUTED THIS INSTRUMENT ON BEHALF OF THE PARTNERSHIP, AND ACKNOWLEDGED TO ME THAT THE PARTNERSHIP EXECUTED IT AS BENEFICIARY.

C. Savala  
NOTARY PUBLIC  
VENTURA  
COUNTY OF NOTARY  
PRINCIPAL PLACE OF BUSINESS  
10-1-93  
EXPIRATION DATE

CALIFORNIA INVESTORS FUND ONE, A CALIFORNIA LIMITED PARTNERSHIP, BENEFICIARY UNDER DEED OF TRUST RECORDED MARCH 29, 1990 AS INSTRUMENT No. 90-046404 OF OFFICIAL RECORDS.

CALIFORNIA INVESTORS FUND ONE, A CALIFORNIA LIMITED PARTNERSHIP.

BY: D. Michael Martin BY: Richard H. Beguelin  
D. MICHAEL MARTIN GENERAL PARTNER RICHARD H. BEGUELIN GENERAL PARTNER

STATE OF CALIFORNIA) SS.  
COUNTY OF VENTURA

ON THIS 2nd DAY OF April, IN THE YEAR 1990, BEFORE ME, C. SAVALA, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED D. MICHAEL MARTIN AND RICHARD H. BEGUELIN PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS THAT EXECUTED THIS INSTRUMENT ON BEHALF OF THE PARTNERSHIP, AND ACKNOWLEDGED TO ME THAT THE PARTNERSHIP EXECUTED IT AS BENEFICIARY.

C. Savala  
NOTARY PUBLIC  
VENTURA  
COUNTY OF NOTARY  
PRINCIPAL PLACE OF BUSINESS  
10-1-93  
EXPIRATION DATE

SECURED HIGH YIELD INCOME FUND, A CALIFORNIA LIMITED PARTNERSHIP, BENEFICIARY UNDER DEED OF TRUST RECORDED MARCH 29, 1990 AS INSTRUMENT No. 90-046404 OF OFFICIAL RECORDS.

SECURED HIGH YIELD INCOME FUND, A CALIFORNIA LIMITED PARTNERSHIP.

BY: Richard H. Beguelin  
RICHARD H. BEGUELIN  
GENERAL PARTNER

STATE OF CALIFORNIA) SS.  
COUNTY OF VENTURA

ON THIS 2nd DAY OF April, IN THE YEAR 1990, BEFORE ME, C. SAVALA, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED RICHARD H. BEGUELIN PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON THAT EXECUTED THIS INSTRUMENT ON BEHALF OF THE PARTNERSHIP, AND ACKNOWLEDGED TO ME THAT THE PARTNERSHIP EXECUTED IT AS BENEFICIARY.

C. Savala  
NOTARY PUBLIC  
VENTURA  
COUNTY OF NOTARY  
PRINCIPAL PLACE OF BUSINESS  
10-1-93  
EXPIRATION DATE

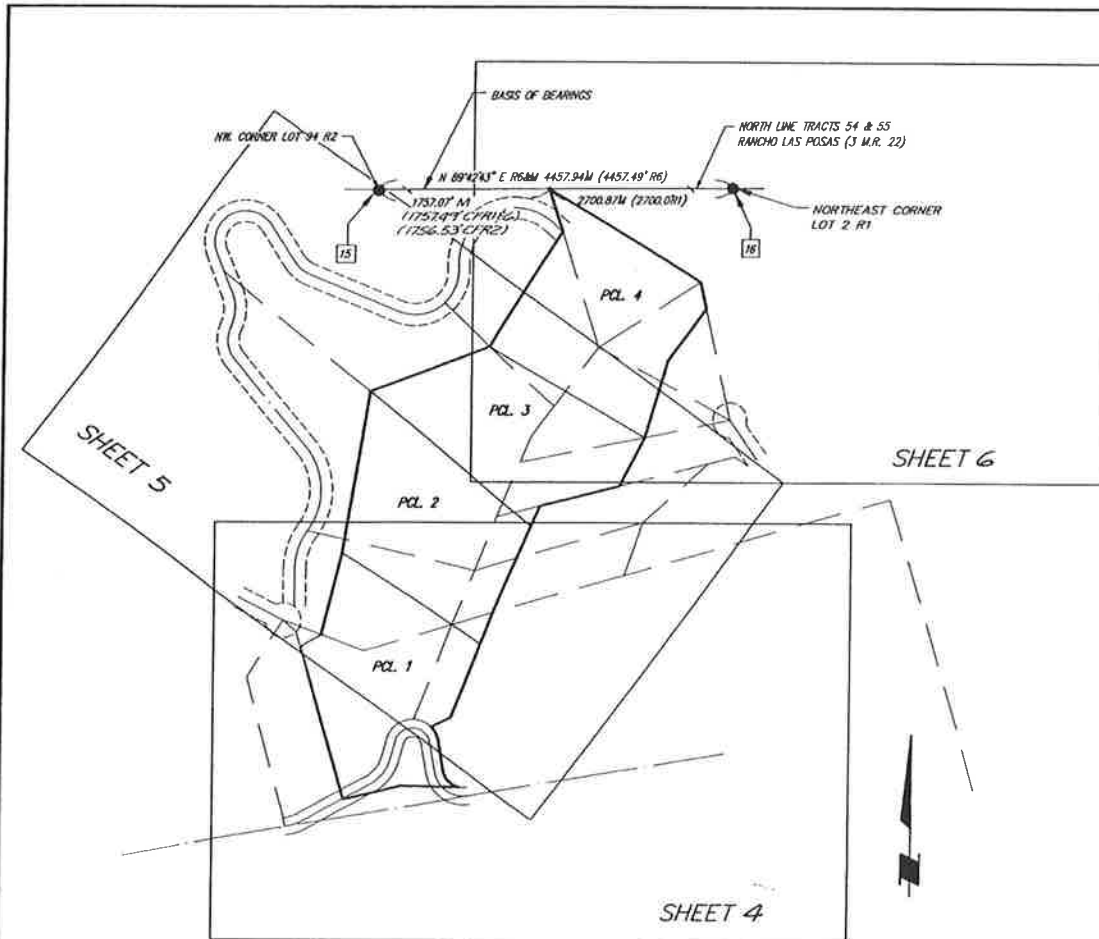
PARCEL MAP NO. 4261

IN THE UNINCORPORATED TERRITORY  
COUNTY OF VENTURA, STATE OF CALIFORNIA

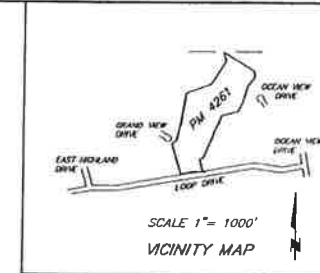
BEING A DIVISION OF PORTIONS OF LOTS 52 TO 56 AND 58 PER 14 M.R. 57, LOTS 5 AND 6 PER 20 M.R. 37, LOTS 29 TO 33, 29-A, 29-B PER 14 M.R. 60, AND A PORTION OF LOOP DRIVE PER 14 M.R. 60 AND 14 M.R. 57 (ABANDONED).

MARCH, 1989

POTTER ENGINEERING  
CIVIL ENGINEERS  
12 N. ASH ST.  
VENTURA, CA 93001  
(805) 653-6373



KEY MAP  
SCALE 1"=200'



**MONUMENT LEGEND**

- ALL MONUMENTS FLUSH UNLESS OTHERWISE NOTED
- 1 FD. PK. NAIL, 1/2" TIES, N.R. IN LIEU OF 3/4" IP PER R5
  - 2 FD. BOAT SPIKE, 3" SUB, N.R. IN LIEU OF 3/4" IP PER R5 & R1
  - 3 FD. 3/4" IP PER R1 & R5, 12" SUB.
  - 4 FD. 1" IP, N.R. ACCEPTED AS ON LOT CORNER PER R2, SET TAG RCE 20648.
  - 5 FD. 1" IP, NO TAG, N.R. IN LIEU OF 3/4" IP PER R1, SET TAG RCE 20648.
  - 6 FD. 1" IP, NO TAG, PER R3, 56" SUB, SET TAG, RCE 20648.
  - 7 FD. 1" IP, NO TAG, 48" SUB IN LIEU OF 3/4" IP PER R1, S 75°25'10" W, 0.13' FTC, SET TAG RCE 20648.
  - 8 FD. 1" IP, NO TAG IN LIEU OF 3/4" IP PER R1, S 75°29'48" W, 0.50' FTC, SET TAG RCE 20648.
  - 9 FD. 1" IP, NO TAG, N.R., N 50°30'23" W, 0.23' FTC, SET TAG RCE 20648.
  - 10 FD. 1" IP, NO TAG IN LIEU OF 3/4" IP PER R1, S 78°19'10" W, 1.19' FTC, SET TAG RCE 20648.
  - 11 FD. 1" IP, NO TAG, 36" SUB IN LIEU OF 3/4" IP PER R1; ACCEPTED AS ANGLE PT. IN NW CORNER OF LOT 55, R1, SET TAG RCE 20648.
  - 12 FD. 1" IP, NO TAG, N.R., S 47°16'30" E, 0.38' FTC, SET TAG RCE 20648.
  - 13 FD. 3/4" IP, NO TAG PER R1, SET TAG RCE 20648.
  - 14 FD. 3/4" IP, NO TAG PER R1 N 17°25'29" W, 1.01' FTC (36" SUB), SET TAG RCE 20648.
  - 15 FD. 1" IP TAGGED "ICE 13395" PER R6
  - 16 FD. 2" IP TAGGED "S 4464", ACCEPTED AS 2" IP PER R1 & R6
  - 17 FD. 3/4" IP TAGGED "S 2483", N.R., ACCEPTED AS ON LOT LINE PER R1
  - 18 FD. 3/4" IP INSIDE 2" IP, NO TAG, 6" SUB, N.R. ACCEPTED AS ELY COR. LOT 55, R1, SET TAG RCE 20648.
  - 19 FD. 3/4" IP, NO TAG, N.R. ACCEPTED AS ANGLE PT. IN SLY LINE LOT 54, R1, SET TAG RCE 20648.
  - 20 FD. VC STD BR. DISC. IN CONC., 1/2" SUB PER VOFB 1617M, PG. 19
  - 21 SEARCHED FOR RECORD MONUMENT, NOTHING FOUND.
  - 22 FD. CONC. NAIL, 1 1/2" SWINGS TIES, N.R., IN LIEU OF 3/4" IP, 12" SUB, PER R7.
  - 23 FD. STD VC. MARK. IN WELLS PER R7.

**LEGEND**

- FD FOUND
- R RECORD
- M MEASURED
- CF CALCULATED FROM
- RCL RADIAL
- NR NO RECORD
- FTC FROM TRUE CORNER
- IP IRON PIPE
- PRO PROPORTION MEASUREMENT
- FD MONUMENT AS NOTED
- SET 1 1/2" IP W/ TAG RCE 20648 FLUSH
- R1 14 M.R. 57 (AVACADO ACRES NO. 1)
- R2 14 M.R. 60 (AVACADO ACRES NO. 2)
- R3 20 M.R. 37 (VALENCIA SUBDIVISION)
- R4 1985 O.R. 010466
- R5 VENTURA COUNTY FIELD BOOK 747, PGS 14-16
- R6 JB R.S. 5
- NF NOTHING FOUND
- NS NOTHING SET
- PCL PARCEL
- ac ALL ACRES ARE GROSS AND NET
- ESMT. EASEMENT
- P PROPORTION (GRANT LINE METHOD)
- R7 VENTURA COUNTY FIELD BOOK 1617-M, PGS 16-21

**BASIS OF BEARINGS:**

THE BEARING OF N 89°42'43" E, BEING THE NORTH LINE OF TRACTS 54 & 55 RANCHO LAS POSAS (3 M.R. 22), PER MONUMENTATION SHOWN ON 39 R.S. 5 WAS USED AS BASIS OF BEARINGS FOR THIS MAP.

TOTAL GROSS AREA : 12.36 ACRES

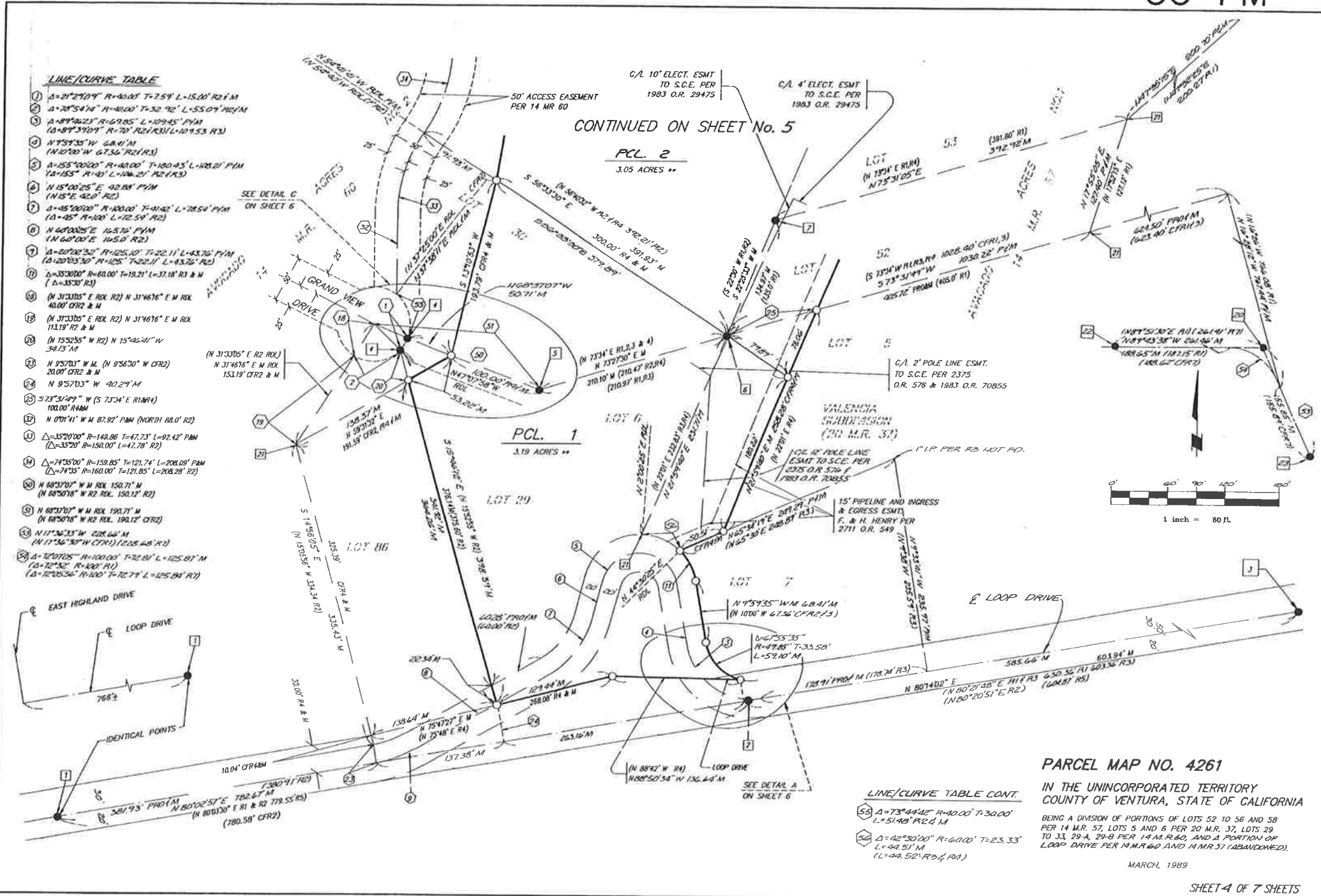
**PARCEL MAP NO. 4261**

IN THE UNINCORPORATED TERRITORY  
COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A DIVISION OF PORTIONS OF LOTS 52 TO 56 AND 58  
PER 14 M.R. 57, LOTS 5 AND 6 PER 20 M.R. 37, LOTS 29  
TO 33, 29-A, 29-B PER 14 M.R. 60, AND A PORTION OF  
LOOP DRIVE PER 14 M.R. 60 AND 14 M.R. 57 (ABANDONED).

MARCH, 1989

SHEET 3 OF 7 SHEETS



**LINE/CURVE TABLE**

- 1  $\Delta = 21^{\circ}21'04''$  R=40.00' T=7.59' L=15.00' P.M
- 2  $\Delta = 78^{\circ}54'14''$  R=48.00' T=32.92' L=55.09' P.M
- 3  $\Delta = 89^{\circ}46'23''$  R=69.85' T=49.45' P.M
- 4  $\Delta = 87^{\circ}39'09''$  R=70' T=49.31' L=49.53' R3
- 5  $N 75^{\circ}35'15''$  W 68.41' M
- 6  $N 10^{\circ}10'10''$  W 67.56' P.M
- 7  $\Delta = 155^{\circ}00'20''$  R=40.00' T=100.45' L=100.81' P.M
- 8  $\Delta = 155^{\circ}00'20''$  R=40' T=100.21' L=100.81' R2
- 9  $N 15^{\circ}00'25''$  E 42.88' P.M
- 10  $N 15^{\circ}00'25''$  E 42.88' R2
- 11  $\Delta = 45^{\circ}00'00''$  R=100.00' T=41.42' L=78.54' P.M
- 12  $\Delta = 45^{\circ}00'00''$  R=100' T=41.42' L=78.54' R2
- 13  $N 60^{\circ}00'25''$  E 16.57' P.M
- 14  $N 60^{\circ}00'25''$  E 16.57' R2
- 15  $\Delta = 20^{\circ}00'32''$  R=125.10' T=22.11' L=43.76' P.M
- 16  $\Delta = 20^{\circ}00'32''$  R=125' T=22.11' L=43.76' R2
- 17  $\Delta = 35^{\circ}00'00''$  R=60.00' T=19.21' L=37.18' R3 & M
- 18  $\Delta = 35^{\circ}00'00''$  R=60' T=19.21' L=37.18' R2
- 19  $N 31^{\circ}30'25''$  E ROL R2 N 31^{\circ}46'16'' E M ROL
- 20  $N 31^{\circ}30'25''$  E ROL R2 N 31^{\circ}46'16'' E M ROL
- 21  $N 15^{\circ}25'55''$  W R2 N 15^{\circ}46'41'' W
- 22  $N 9^{\circ}57'03''$  W M N 9^{\circ}56'30'' W C.F.R.2
- 23  $N 9^{\circ}57'03''$  W M N 9^{\circ}56'30'' W C.F.R.2
- 24  $N 9^{\circ}57'03''$  W 40.29' M
- 25  $S 73^{\circ}31'49''$  W (S 73^{\circ}31' E R1&R4)
- 26  $N 0^{\circ}01'41''$  W M 87.92' P.M (NORTH 88.0' R2)
- 27  $\Delta = 35^{\circ}20'00''$  R=149.86' T=47.73' L=92.42' P.M
- 28  $\Delta = 35^{\circ}20'00''$  R=150.00' T=47.78' L=92.42' R2
- 29  $\Delta = 74^{\circ}35'00''$  R=159.85' T=121.74' L=208.09' P.M
- 30  $\Delta = 74^{\circ}35'00''$  R=160.00' T=121.85' L=208.28' R2
- 31  $N 68^{\circ}37'07''$  W M ROL 156.71' M
- 32  $N 68^{\circ}37'07''$  W R2 ROL 156.12' R2
- 33  $N 80^{\circ}17'07''$  W M ROL 190.71' M
- 34  $N 80^{\circ}17'07''$  W R2 ROL 190.12' C.F.R.2
- 35  $N 17^{\circ}56'23''$  W 128.66' M
- 36  $N 17^{\circ}56'23''$  W C.F.R.1 (128.68' R2)
- 37  $\Delta = 70^{\circ}07'05''$  R=100.00' T=72.81' L=125.87' M
- 38  $\Delta = 70^{\circ}07'05''$  R=100' T=72.81' L=125.87' R1
- 39  $\Delta = 70^{\circ}25'36''$  R=100' T=72.79' L=125.84' R1

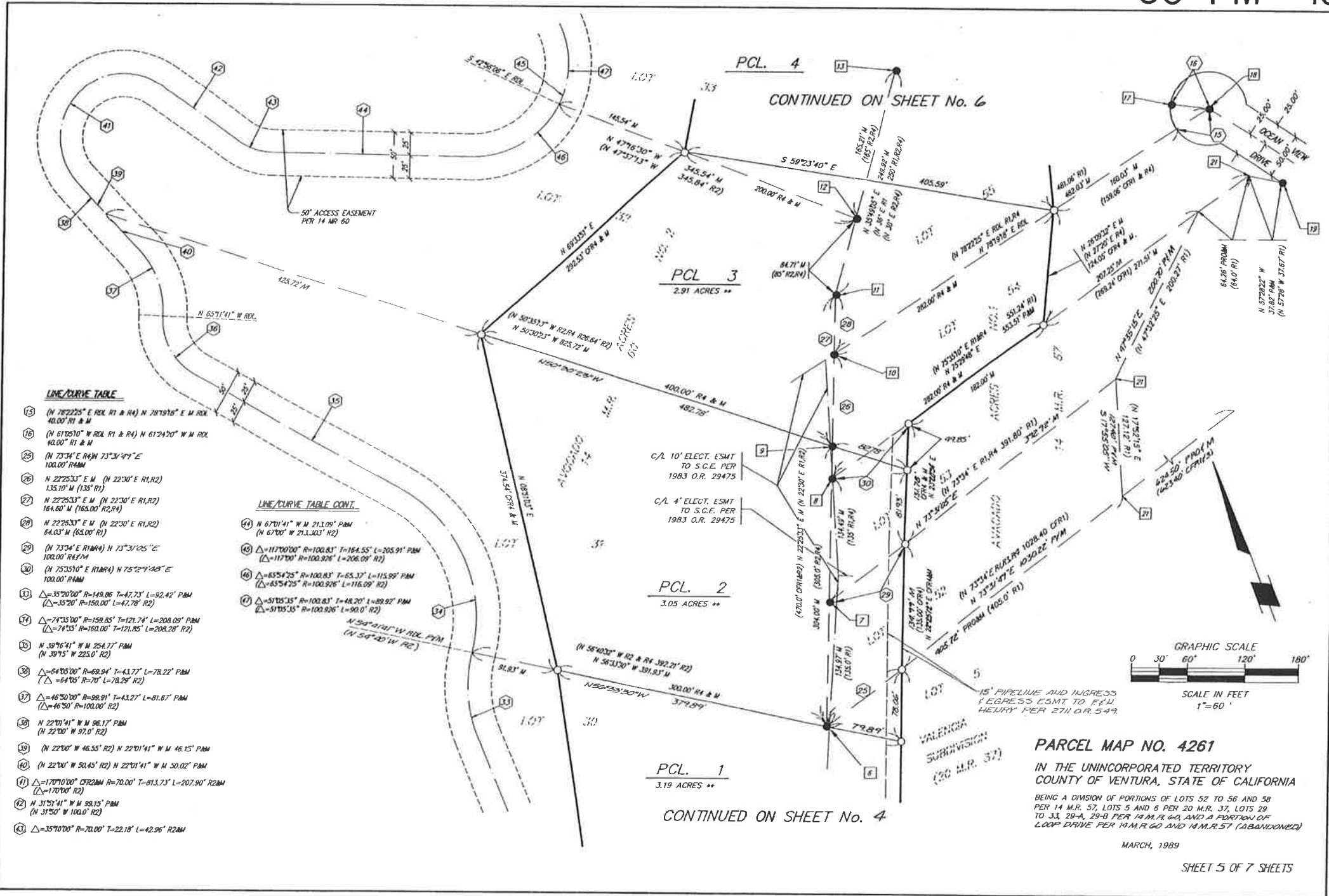
**LINE/CURVE TABLE CONT.**

- 53  $\Delta = 73^{\circ}44'42''$  R=40.00' T=30.00' L=51.98' R2 & M
- 54  $\Delta = 42^{\circ}30'00''$  R=60.00' T=23.33' L=44.51' M
- 55  $L=49.52' R2 & R4$

**PARCEL MAP NO. 4261**  
 IN THE UNINCORPORATED TERRITORY  
 COUNTY OF VENTURA, STATE OF CALIFORNIA

BEING A DIVISION OF PORTIONS OF LOTS 52 TO 56 AND 58  
 PER 14 M.R. 57, LOTS 5 AND 6 PER 20 M.R. 37, LOTS 29  
 TO 33, 29-A, 29-B PER 14 M.R. 60, AND A PORTION OF  
 LOOP DRIVE PER 14 M.R. 60 AND 14 M.R. 37 (ABANDONED).

MARCH, 1989



**LINE/CURVE TABLE**

- 13 (N 78°22'25" E ROL R1 & R4) N 78°19'16" E M ROL 40.00' R1 & M
- 16 (N 61°25'10" W ROL R1 & R4) N 61°24'20" W M ROL 40.00' R1 & M
- 25 (N 73°34' E R4) N 73°33'49" E 100.00' R4BM
- 26 N 22°25'33" E M (N 22°30' E R1,R2) 135.10' M (135' R1)
- 27 N 22°25'33" E M (N 22°30' E R1,R2) 164.80' M (165.00' R2,R4)
- 28 N 22°25'33" E M (N 22°30' E R1,R2) 64.03' M (65.00' R1)
- 29 (N 73°34' E R1,R4) N 73°33'105" E 100.00' R4BM
- 30 (N 75°35'10" E R1,R4) N 75°29'48" E 100.00' R4BM
- 31 Δ=35°20'00" R=149.86 T=47.73' L=92.42' PBM (Δ=35°20' R=150.00' L=47.78' R2)
- 34 Δ=74°35'00" R=159.85 T=121.74' L=208.09' PBM (Δ=74°35' R=160.00' T=121.85' L=208.28' R2)
- 35 N 39°16'41" W M 254.77' PBM (N 39°15' W 225.0' R2)
- 36 Δ=64°05'00" R=69.94' T=43.77' L=78.22' PBM (Δ=64°05' R=70' L=78.29' R2)
- 37 Δ=46°50'00" R=98.91' T=43.27' L=81.67' PBM (Δ=46°50' R=100.00' R2)
- 38 N 22°10'41" W M 96.17' PBM (N 22°10' W 97.0' R2)
- 39 (N 22°10' W 46.55' R2) N 22°10'41" W M 46.15' PBM
- 40 (N 22°10' W 50.45' R2) N 22°10'41" W M 50.02' PBM
- 41 Δ=170°10'00" CTR2BM R=70.00' T=81.73' L=207.90' R2BM (Δ=170°00' R2)
- 42 N 31°51'41" W M 59.15' PBM (N 31°50' W 100.0' R2)
- 43 Δ=35°10'00" R=70.00' T=22.18' L=42.96' R2BM

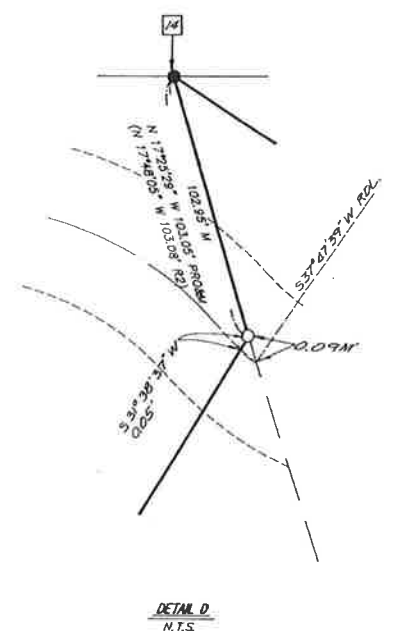
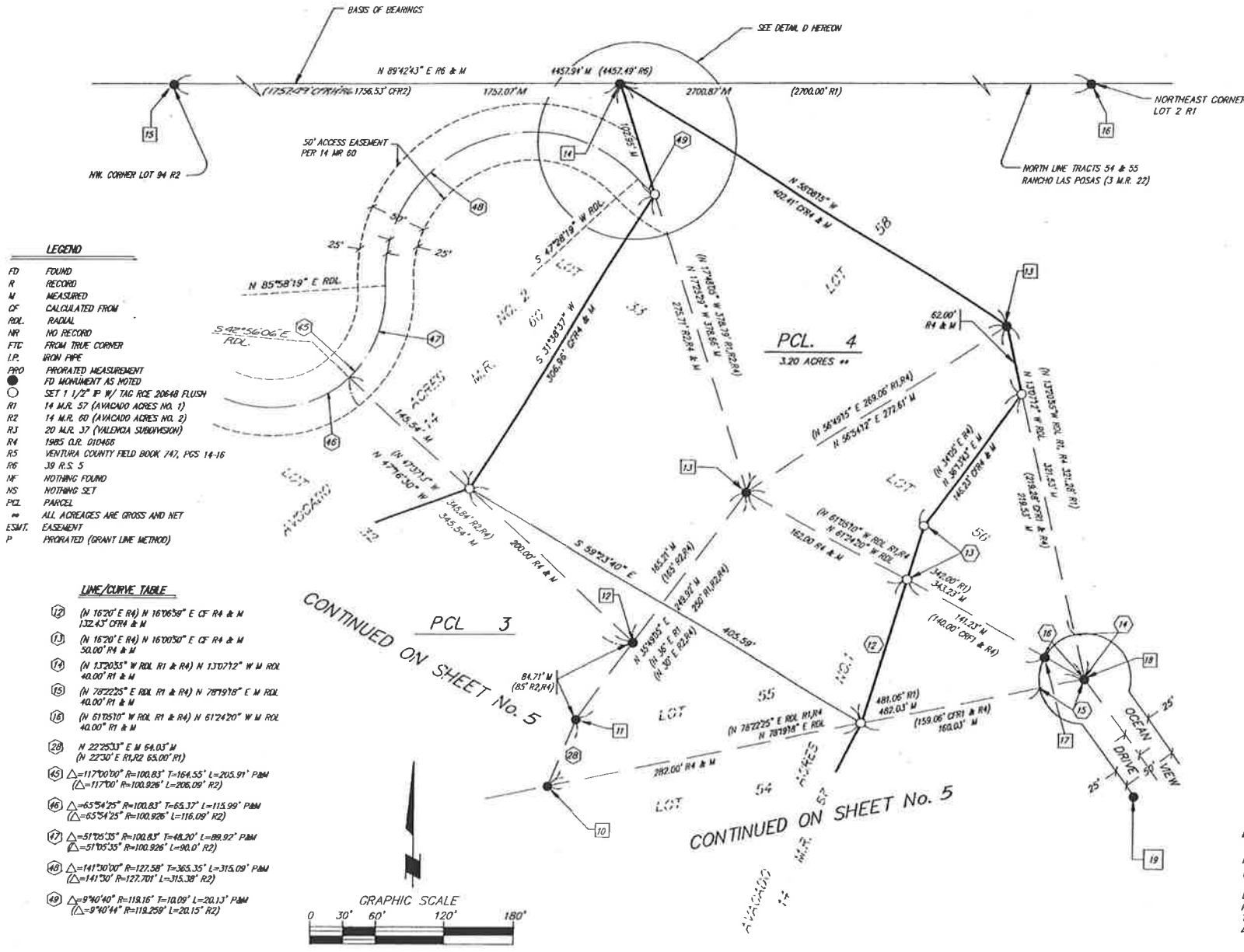
**LINE/CURVE TABLE CONT.**

- 44 N 67°01'41" W M 213.09' PBM (N 67°00' W 213.303' R2)
- 45 Δ=117°00'00" R=100.83' T=164.55' L=265.91' PBM (Δ=117°00' R=100.926' L=266.08' R2)
- 46 Δ=65°54'25" R=100.83' T=65.32' L=115.89' PBM (Δ=65°54'25" R=100.926' L=116.09' R2)
- 47 Δ=51°05'35" R=100.83' T=48.20' L=89.92' PBM (Δ=51°05'35" R=100.926' L=90.0' R2)

**PARCEL MAP NO. 4261**  
 IN THE UNINCORPORATED TERRITORY  
 COUNTY OF VENTURA, STATE OF CALIFORNIA  
 BEING A DIVISION OF PORTIONS OF LOTS 52 TO 56 AND 58  
 PER 14 M.R. 57, LOTS 5 AND 6 PER 20 M.R. 37, LOTS 29  
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MARCH, 1989

SHEET 5 OF 7 SHEETS



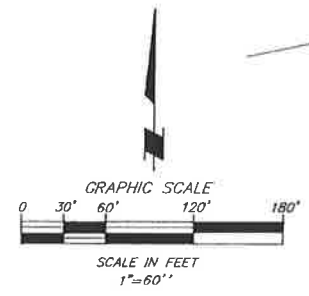
- LEGEND**
- FD FOUND
  - R RECORD
  - M MEASURED
  - CF CALCULATED FROM
  - RDL RADIAL
  - NR NO RECORD
  - FTC FROM TRUE CORNER
  - I.P. IRON PIPE
  - PRO PROPORTED MEASUREMENT
  - FD MONUMENT AS NOTED
  - SET 1 1/2" IP W/ TAG ROE 20648 FLUSH
  - R1 14 M.R. 57 (AVACADO ACRES NO. 1)
  - R2 14 M.R. 60 (AVACADO ACRES NO. 2)
  - R3 20 M.R. 37 (VALENCIA SUBDIVISION)
  - R4 1985 CLR 010466
  - RS VENTURA COUNTY FIELD BOOK 747, PGS 14-16
  - R6 39 R.S. 5
  - MF NOTHING FOUND
  - NS NOTHING SET
  - PCL PARCEL
  - ac ALL ADMEASURES ARE GROSS AND NET
  - EASMT. EASEMENT
  - P PROPORTED (GRANT LINE METHOD)

**LINE/CURVE TABLE**

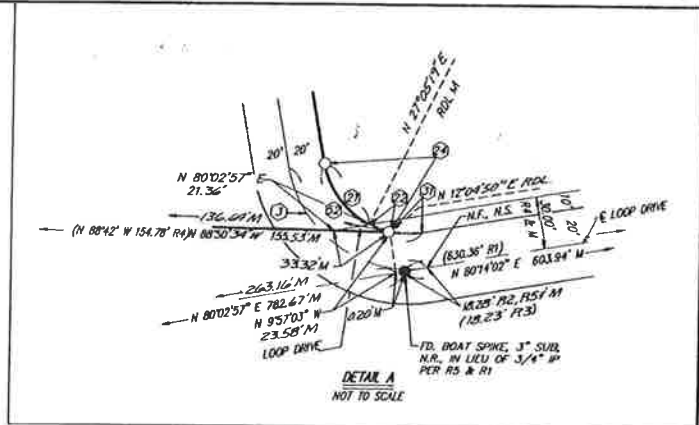
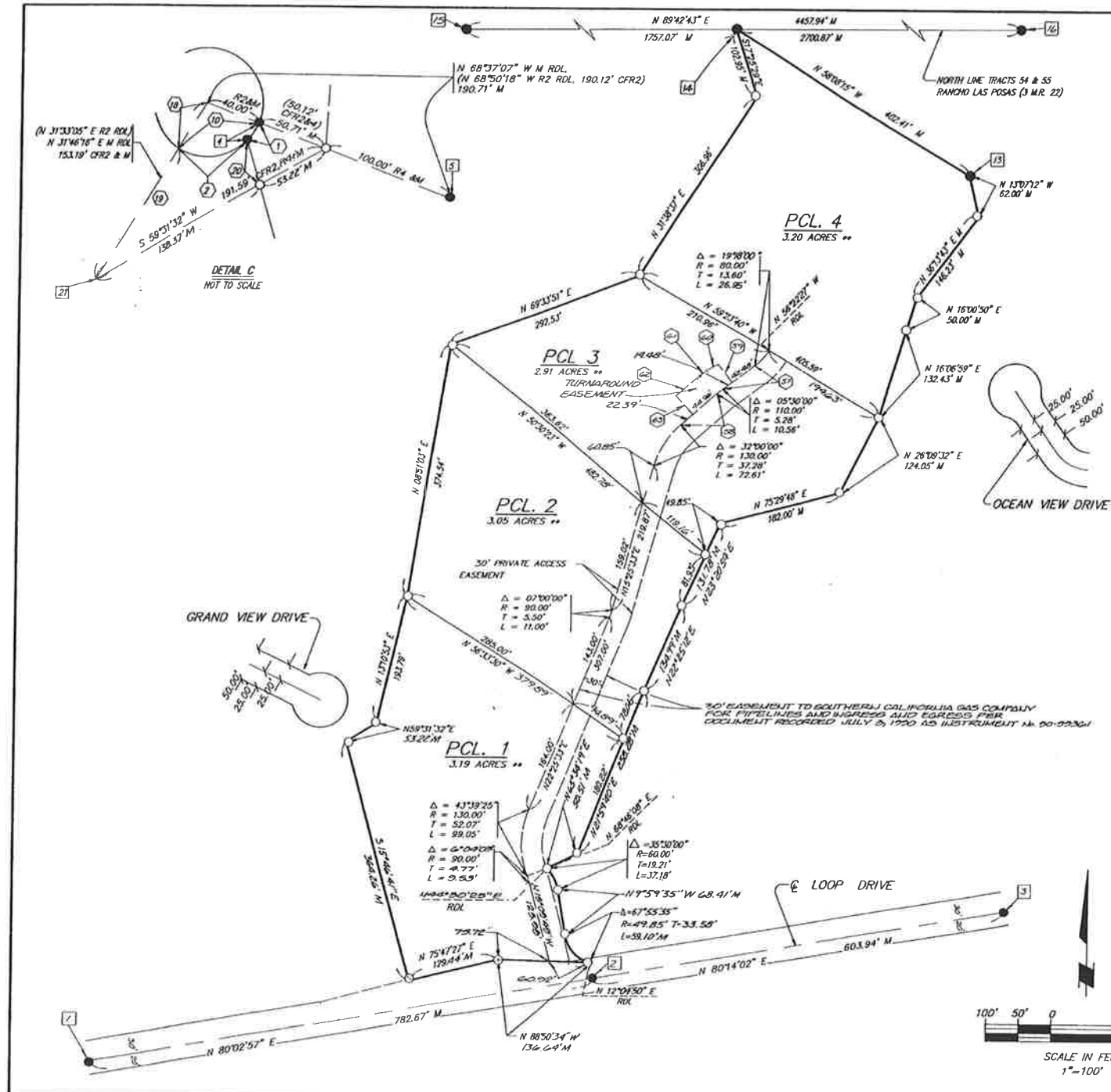
12	(N 16°20' E RA) N 16°06'58" E CF RA & M 132.43' CF RA & M
13	(N 16°20' E RA) N 16°00'50" E CF RA & M 50.00' RA & M
14	(N 13°20'53" W RDL R1 & RA) N 13°07'12" W M RDL 40.00' R1 & M
15	(N 78°22'25" E RDL R1 & RA) N 78°19'18" E M RDL 40.00' R1 & M
16	(N 61°05'10" W RDL R1 & RA) N 61°24'20" W M RDL 40.00' R1 & M
28	N 22°25'31" E M 64.03' M (N 22°30' E R1, R2 65.00' R1)
45	Δ=117°00'00" R=100.83' T=164.55' L=205.91' PBM (Δ=117°00' R=100.926' L=206.09' R2)
46	Δ=65°54'25" R=100.83' T=65.17' L=115.09' PBM (Δ=65°54'25" R=100.926' L=116.09' R2)
47	Δ=51°05'35" R=100.83' T=48.20' L=88.92' PBM (Δ=51°05'35" R=100.926' L=90.0' R2)
48	Δ=141°50'40" R=127.58' T=365.35' L=315.09' PBM (Δ=141°50' R=127.70' L=315.38' R2)
49	Δ=9°40'44" R=119.16' T=10.09' L=20.13' PBM (Δ=9°40'44" R=119.258' L=20.15' R2)

CONTINUED ON SHEET No. 5

CONTINUED ON SHEET No. 5



**PARCEL MAP NO. 4261**  
 IN THE UNINCORPORATED TERRITORY  
 COUNTY OF VENTURA, STATE OF CALIFORNIA  
 BEING A DIVISION OF PORTIONS OF LOTS 52 TO 56 AND 58  
 PER 14 M.R. 57, LOTS 5 AND 6 PER 20 M.R. 37, LOTS 29  
 TO 33, 29-A, 29-B PER 14 M.R. 60, AND A PORTION OF LOOP  
 DRIVE PER 14 M.R. 60 AND 14 M.R. 57 (ABANDONED).  
 MARCH, 1989  
 SHEET 6 OF 7 SHEETS



**LINE/CURVE TABLE**

①	$\Delta = 2129'08''$ R=40.00' T=7.59' L=15.00' R2 & M
②	$\Delta = 7854'74''$ R=40.00' T=32.82' L=55.09' R2 & M
③	$\Delta = 8946'23''$ R=48.85' T=48.66' L=78.11' P&M ( $\Delta = 8959'08''$ R=70' T=23.33' L=109.53' R3)
⑩	$\Delta = 10023'23''$ R=40.00' T=48.00' L=70.09' CFR2&M
⑪	(N 3133'05" E R2 R2) N 3146'16" E M ROL 40.00' CFR2 & M
⑫	(N 3133'05" E R2 R2) N 3146'16" E M ROL 71.19' R2 & M
⑬	(N 1522'55" W R2) N 1546'41" W 34.13' M
⑭	$\Delta = 5259'06''$ R=49.85' T=24.81' L=46.04' M
⑮	$\Delta = 1570'29''$ R=49.85' T=6.57' L=13.06' M
⑯	$\Delta = 6755'35''$ R=49.85' T=33.58' L=58.10' M
⑰	$\Delta = 2150'48''$ R=49.85' T=9.62' L=19.01' M
⑱	$\Delta = 8946'23''$ R=48.85' T=48.66' L=78.11' M ( $\Delta = 8959'08''$ R=50' CFR2, 3) (78.24' R2) N 52° 53' 33" E 56.96'
⑳	N 47° 25' 33" E 67.35'
㉑	N 37° 04' 27" W 35.00'
㉒	N 52° 55' 33" E 14.48'
㉓	$\Delta = 0530'00''$ R=145.00' T=6.96' L=13.92'
㉔	N 47° 25' 33" E 44.76'
㉕	N 42° 34' 27" W 35.00'

**PARCEL MAP NO. 4261**  
IN THE UNINCORPORATED TERRITORY  
COUNTY OF VENTURA, STATE OF CALIFORNIA  
BEING A DIVISION OF PORTIONS OF LOTS 52 TO 56 AND 58  
PER 14 M.R. 57, LOTS 5 AND 6 PER 20 M.R. 37, LOTS 29  
TO 33, 29-A, 29-B PER 19 M.R. 60, AND A PORTION OF  
LOOP DRIVE PER 14 M.R. 60 AND 14 M.R. 57 (ABANDONED).

